

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE
DEPARTMENT OF ARCHIVES AND HISTORY
RECORDS MANAGEMENT DIVISION

|   |  | RECURDS MANAGEMENT DIVISION  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| INSTRUCTIONS: See Publication No. 76—RM—! for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section. |  |  |  |  |  |  |  |  |  |
| FOR AGENCY USE  | 1. Agency Address  | FOR RECORDS MANAGEMENT USE   |  |  |  |  |  |  |  |
| Application Date  | Georgia World Congress Center<br>285 International Blvd. NW  | Application Number   |  |  |  |  |  |  |  |
| Application Number  | Atlanta, Georgia 30313   | Date Received Date Completed   |  |  |  |  |  |  |  |
| Approaction reaction  | Accounting Department  | JAN 2 0 1984   APR 6 1984  |  |  |  |  |  |  |  |
| 2. Person to Contact  | Working Title  | Telephone Number   |  |  |  |  |  |  |  |
| Evelyn Mason Controller 656-7600  |  |  |  |  |  |  |  |  |  |
| 3. Action Requested  a. ■ Establish Retention Schedule; record will continue to accumulate.  b. □ Dispose of present accumulation; no further accumulation anticipated.  c. □ Amend Application No Check One: □ Change; □ Supercede; □ Void                 |  |  |  |  |  |  |  |  |  |
| 4. Dates of Series Latest  5. Records Series Title (followed by title used in office; if different)   |  |  |  |  |  |  |  |  |  |
| 1977 Present  | Contract File (Georgia Hall)   | <i>I</i> .   |  |  |  |  |  |  |  |
| regional, national State of Georgia an The Accounting Depa disbursements of bu Personnel, Purchasi  | What is the function of the Division and the Office in Georgia World Congress Center is to promot and international convention and tradeshow do to maximize economic benefits derived to rement is responsible for recording and readgeted funds. Maintains accounting method and Labor Pool functions are also part all contracts, leases, etc. | te, develop and service activities within the the State therefrom.  eporting receipts and ds and procedures. |  |  |  |  |  |  |  |
| 7. Record Series Description  | rd Series Description  This file contains the following documents (include form numbers and titles, if any):  Attach samples of the file.  |  |  |  |  |  |  |  |  |
| Documents relating to:  | Maintaining license agreement (contract) with Georgia owned companies for space rental of Georgia Hall.  |  |  |  |  |  |  |  |  |
| Included are:   | Signed contract, paid invoices and related correspondence.   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| File is arranged:   | Alphabetically by licensee.  | ·  |  |  |  |  |  |  |  |
| 8. Monthly Reference Rate   | How often are records referred to which are:   |  |  |  |  |  |  |  |  |
| One to six months old <u>Weekly</u> ; Seven to twelve months old <u>Weekly</u> ; Thirteen to twenty-four months old <u>Weekly</u> ;   |  |  |  |  |  |  |  |  |  |
| twenty-five months and older?   |  |  |  |  |  |  |  |  |  |
| 9. Annual Rate of Accumulation  | on of Records  | Other (specify)  |  |  |  |  |  |  |  |
|   | ¥ ,  | <u> </u>   |  |  |  |  |  |  |  |
| AR-50-71; Rev. 76   | (Over)   |  |  |  |  |  |  |  |  |

|   |          |  | /m   | (1)                  |              |   |                                       |  |  |
|---|----------|--|--|----------------------|--------------|---|---------------------------------------|--|--|
| YES   | NO       | 10. Questionnaire (Place an "X" in the proper column)  |  |                      |              |   |                                       |  |  |
| χ   |          | a. Is this the official copy of the series?  If not, where is it?  |  |                      |              |   |                                       |  |  |
|   | Х        | b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation. |  |                      |              |   |                                       |  |  |
| Χ   |          | c. Is this a vital red   | cord?  |                      |              |   | ·                                     |  |  |
|   | Χ        | d. Does this series  |  | or long term resea   | rch value?   | <del></del>                                   |                                       |  |  |
|   | χ        | e. When one or tw  | o documents ir   | the file make it r   |              | keep the entire file for a long period, could |                                       |  |  |
| -   | Х        | documents be se  | · · · · · · · · · · · · · · · · · · ·  |                      | المادة الماد | If was attach as my                           |                                       |  |  |
| · . ·   |          |  | _  |                      |              | If yes, attach copy.                          |                                       |  |  |
| Х   |          | If yes, attach co  | g. Is the information contained in this series ever analyzed and/or recorded in a summarized report? If yes, attach copy.        |                      |              |   |                                       |  |  |
| Х   |          |  | nere a duplication of this series in your office, or in another office or agency? es, where? Director of Administrative Services |                      |              |   |                                       |  |  |
|   | Х        | i. Is this series (or  | a major portio   | n of it) regularly i | nicrofilmed  | 1?  |                                       |  |  |
|   | X        |  |  |                      |              |   |                                       |  |  |
| 11. Retention Requirements The following requires the series to be kept:      |          |  |  |                      |              |   |                                       |  |  |
|   | . C+.    | te Law   | 6  | years.               | a            | Audit period                                  | Venre                                 |  |  |
| 1   |          | tute of limitation   |  | years.               |              |   | years.                                |  |  |
| 1   |          | deral law  | <del></del>  | years.               | _            | Federal retention instructions                |                                       |  |  |
| ·   | C. FEI   | JCI di Idvi  | · · · · · · · · · · · · · · · · · · ·  | years.               | 1.           | receital recention histractions               | years.                                |  |  |
|   | Attacl   | n copy or excert of law  | ve or regulation   | ne. Evolain admir    | ietrativo no | and ·   |                                       |  |  |
| '   | Allaci   | .6.6.A. 9-3  | vs or regulation   | ns. Explain autili   | Harrative He | ea.   |                                       |  |  |
| _   |          |  |  | 11-11                |              | f action on gimple gentracts i                | n writing                             |  |  |
| ~   |          | _  | states si  | x year limit         | ation of     | f action on simple contracts i                | n wirring.                            |  |  |
| 1   | Ga.      | L 1962 P.156 1   |  |                      |              |   | :                                     |  |  |
|   |          |  |  |                      |              |   | · · · · · · · · · · · · · · · · · · · |  |  |
| 12.   | Appro    | ved Disposition Instru   |  |                      |              | e file series be cut off at the end of each:  |                                       |  |  |
| ì   |          | •,   | . 🗖  | Calendar Year; 🗆     | Fiscal Yea   | ar; 🛭 Other                                   | then,                                 |  |  |
|   |          |  |  | •                    |              | 3   |                                       |  |  |
|   |          | ld in the current files  |  |                      |              | (s); then                                     | and the second                        |  |  |
|   |          | ansfer to local holding  |  |                      |              |   |                                       |  |  |
|   | ☐ Tra    | ansfer to State Record   | is Center; hold  | year                 | (s); then    |   |                                       |  |  |
|   | ☐ De     | stroy.   |  |                      |              |   |                                       |  |  |
| ł   | □ Tra    | ansfer to State Archiv   | es for permane   | nt retention.        |              |   |                                       |  |  |
| ļ   | Ø Ot     | her <i>(Specify)</i>   |  |                      |              |   |                                       |  |  |
| 1   | Hn       | on expiration  | of contrac   | t transfor           | to inaci     | tive file. Cut-off inactive f                 | ::10                                  |  |  |
| ł   | ea<br>ea | ch calendar ve   | ar bold i  | n current fi         | lo area      | for 1 year, transfer to local                 | iie                                   |  |  |
| j   | ho       | olding area, th  | en destrov   | aften 6 vea          | re area      | ior I year, transfer to local                 |                                       |  |  |
|   | 110      | raing areas on   | en descruy   | aitei o yea          | 12*          | • • • •                                       |                                       |  |  |
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| 1   |          |  |  |                      |              |   |                                       |  |  |
|   |          |  |  |                      |              |   |                                       |  |  |
| These instructions apply to all prior and future accumulations of the series. |          |  |  |                      |              |   |                                       |  |  |
|   |          |  |  |                      |              |   |                                       |  |  |
| <b>_</b>  |          |  |  | <del></del>          | T            |   |                                       |  |  |
| Ager  | ncy H    | ad/Designee (Signat  | urei   | Date                 | Records I    | Management Officer (Signature)                | Date                                  |  |  |
|   | 11       | 4. C. sa. 1  | <i>y</i>   | 1-2 01               | (ou          | o Q m   | 1-20-84                               |  |  |
|   | 2/       | ZIUWY V  | - Mi   | 1-20-84              |              | lyndi II Jason                                |                                       |  |  |
| _   |          |  |  |                      | S            | tate Records Committee (Signature)            | Date                                  |  |  |
| 1   |          | ndations in para-  |  | · -                  | <del> </del> | 1   | 11/2/                                 |  |  |
|   |          | re approved.   | State Aud  | itor/Designee        | No           | Janey   | 713184                                |  |  |
| 1   |          | oved, attach letter i<br>tion.)  | Secretary of   | State/Designee       | 4dwa         | ud bledon                                     | 3/30/84                               |  |  |
|   |          |  | Attarnas C   | eneral/Designee      |              |   | -nL                                   |  |  |
| APF   | 0-71     | Rev. 76  | Attorney G   |                      | everse Side) | company                                       | 9-3-8 T                               |  |  |
| ~~-3  |          |  |  | 10                   |              |   |                                       |  |  |